# Peace Lutheran Church Baptism of our Lord Saturday, January 11, 2025 + 6:00 PM & Sunday, January 12, 2025 + 8:00 AM

## WELCOME/ANNOUNCEMENTS

## BIBLE VERSE OF THE WEEK - "So you also must consider yourselves dead to sin and alive to God in Christ Jesus." Romans 6:11

## INVOCATION

- L: In the name of the Father and of the + Son and of the Holy Spirit.
- C: Amen.

OPENING HYMN "Come, Your Hearts and Voices Raising" LSB 375 v. 1-5

## **CONFESSION AND FORGIVENESS**

- L: O Lord, our God, You have set before us the way of life in Your Son, Jesus Christ, but we confess with shame our slowness to learn of Him, our failure to follow Him, and our reluctance to bear the cross.
- C: Have mercy on us, O Lord, and forgive us our sins.
- L: Forgive us the poverty of our worship, our neglect of fellowship and of the means of grace, our hesitance to witness for Christ, our reluctance to serve You, and our failure to be faithful in the stewardship of all that You have entrusted to our care.
- C: Have mercy on us, O Lord, and forgive us our sins.
- L: Forgive us that so little of Your love has reached others through us, that we have been quick to judge and condemn, and slow to forgive and reconcile, neither loving You above all things nor loving our neighbor as ourselves.
- C: Have mercy on us, O Lord, and forgive us our sins.
- L: God has indeed had mercy upon you. By sending His one and only Son, Jesus Christ, your sins were taken to the cross, where He died in your place. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. forgiven!
- C: Thanks be to God!

#### **RESPONSE HYMN**

#### PRAYER FOR THE DAY

- L: Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C: Amen.

## OLD TESTAMENT READING Isaiah 43:1-7

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel:

"Fear not, for I have redeemed you; I have called you by name, you are mine.

When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

For I am the Lord your God, the Holy One of Israel, your Savior.

I give Egypt as your ransom, Cush and Seba in exchange for you.

Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life.

Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you.

I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, everyone who is called by my name, whom I created for my glory, whom I formed and made."

- L: This is the Word of the Lord.
- C: Thanks be to God.

## EPISTLE READING

Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

- L: This is the Word of the Lord.
- C: Thanks be to God.

## CHILDREN'S MESSAGE 8:00AM

Pastor Dave Karolus

## <u>GOSPEL</u>

Luke 3:15-22

As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

So with many other exhortations he preached good news to the people. But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, added this to them all, that he locked up John in prison.

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

- L: This is the Gospel of the Lord.
- C: Praise to You, O Christ.

<u>SERM</u>	<u>ON HYMN</u>	"To Jordan's River Came Our Lord"	<i>LSB</i> 405 v. 1-4
<u>SERM</u>	<u>ON</u>	"What Shall We Say?" Romans 6:1-11	Pastor Dave Karolus
<u>APOS</u>	TLES' CREED		
<u>OFFEF</u>	RING PRAYER		
<u>OFFEF</u>	RING HYMN	"The Star Proclaims the King Is H	ere" <b>LSB 399 v. 1-5</b>
INSTALLATION OF MMT, SLT, & CLT			
PRAYERS OF THE CHURCH			
LORD'S PRAYER			
CLOSING PRAYER			
BENEDICTIONP:The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you His peace.C:Amen.			
CLOSING HYMN		"All Who Believe and Are Baptize	ed" <b>LSB 601 v. 1</b>