

Peace Lutheran Church
All Saint's Sunday

Saturday, November 2, 2024 + 6:00 PM & Sunday, November 3, 2024 + 8:00 AM

WELCOME/ANNOUNCEMENTS

BIBLE VERSE OF THE WEEK - "And he said, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb."
Revelation 7:14

INVOCATION

L: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

OPENING HYMN

"Now Thank We All Our God"

LSB 895 v. 1-3

CONFESSION AND ABSOLUTION

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

L: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

L: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all of your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

KYRIE *sung*

LSB p. 152-153

- L: In peace let us pray to the Lord.
C: Lord, have mercy.
L: For peace from above and for our salvation, let us pray to the Lord.
C: Lord, have mercy.
L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
C: Lord, have mercy.
L: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.
C: Lord, have mercy.
L: Help, save, comfort, and defend us, gracious Lord.
C: Amen.

HYMN OF PRAISE

***Refrain:* This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain,
Whose blood set us free to be people of God. *Refrain*
Power, riches, wisdom, and strength,
And honor, blessing, and glory are His. *Refrain*
Sing with all the people of God,
And join in the hymn of all creation:
Blessing, honor, glory, and might
Be to God and the Lamb forever. *Refrain*
For the Lamb who was slain
Has begun His reign. Alleluia. *Refrain***

PRAYER FOR THE DAY

- L: Let us pray. Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C: Amen.

FIRST READING

Revelation 7:1-17

After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree. Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,
12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,
12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,
12,000 from the tribe of Zebulun,
12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great

tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

L: This is the Word of the Lord.

C: **Thanks be to God.**

EPISTLE READING

1 John 3:1-13

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure. Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. You know that he appeared to take away sins, and in him there is no sin. No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. No one born of God makes a practice of sinning, for God’s seed abides in him, and he cannot keep on sinning because he has been born of God. By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

For this is the message that you have heard from the beginning, that we should love one another. We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder

him? Because his own deeds were evil and his brother's righteous. Do not be surprised, brothers, that the world hates you.

L: This is the Word of the Lord.

C: **Thanks be to God.**

ALLELUIA VERSE

LSB p. 156

**Alleluia. Lord, to whom shall we go? You have the words of eternal life.
Alleluia, alleluia.**

GOSPEL

Matthew 5:1-12

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

L: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

SERMON HYMN

“Thee Will I Love, My Strength, My Tower” *LSB 694 v. 1-4*

SERMON

“Together Again”

Pastor Jarod Fenske

APOSTLES CREED

OFFERING

COMMEMORATION OF THE FAITHFUL DEPARTED (Congregation stands)

- L: On All Saints' Sunday we remember those of the congregation who have entered heaven from November 1, 2023—October 31, 2024. A chime or bell will be rung after each name is announced.
- L: We remember with thanksgiving those of our parish who have gone before us with the sign of faith. They were created by God to offer Him praise forever, redeemed by Jesus, God's Son, and filled with the Holy Spirit through Baptism, where God gave them new life. They have been nourished in the company of His people through the Lord's Supper and the Word, and in His mercy, God has summoned them to His presence that they may continue in joyful service to Him forever.
- L: We especially remember this day:

Name	In Heaven	Name	In Heaven
Paul Sekaney	11.15.23	Richard Viergutz	04.09.24
Gene Houdek	11.17.23	Gary Jentsch	05.08.24
Alex Hintz	11.18.23	Shirley Peterson	05.08.24
Lois Marie Mytas	11.22.23	Jack Greening	05.18.24
Cal Krueger	01.01.24	Deanna Cox	06.11.24
Lee Hunter	01.23.24	Harriet Jentsch	07.27.24
Verna Rohe	01.23.24	Sharon Elliott	08.10.24
Marlow Strehlow	03.20.24	Jim Moermond	08.13.24
Joyce Dorzeski	03.27.24	Lila Postler	08.18.24
Sandy Goeman	03.29.24	Nancy Hunter	09.20.24

- C: Blessed are they that die in the Lord from now on, for they will rest from their labors, and their deeds will follow them. (Revelation 14:13)**

- L: Let us pray:
In joyful expectation for the resurrection of the body to life, we remember before You, O Lord, all those who have gone before us in faith, whom we pause now to name in our hearts. (*Silence*) We offer thanksgiving for the gift of faith and we hold fast to the certainty of Your promises. May their memory among us be blessed,

and may we follow their footsteps of faith to Your eternal presence in the heavenly kingdom.

C: Amen

PRAYERS OF THE CHURCH

LORD'S PRAYER

PREPARATION TO RECEIVE THE SACRAMENT

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

PROPER PREFACE

L: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

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Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

L: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI

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DISTRIBUTION HYMNS

“Jesus, Thy Blood and Righteousness”

LSB 563 v. 1-5

“There Is a Balm in Gilead”

LSB 749 v. 1-3

COMMUNION BLESSING

POST COMMUNION RESPONSE

**Thank the Lord and sing His praise; tell ev’ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

POST COMMUNION PRAYER

L: Gracious God, our heavenly Father, You have given us a fore-taste of the feast to come in the Holy Supper of Your Son’s body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTION

L: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord look upon you with favor and give you His peace.

C: Amen.

CLOSING HYMN

“Before You Lord We Bow”

LSB 966 v. 1